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## CHINA; OR, ILLUSTRATIONS OF THE SYMBOLA, PHILOSOPHY, ANTIQUITIES, CUSTOMS, SUPERSTITIONS, LAWS, GOVERNMENT, EDUCATION, AND LITERATURE OF THE CHINESE .


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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1841 edition. Excerpt: .gods were deified men who had rendered important services on earth. Others were deceased ancestors, whose supposed presence rendered due decorum in the forms of worship essential to its acceptableness. Propriety, therefore, demands special attention in the interment of the dead. For since parents during life are protected by the laws of filial piety from the morose demeanour or inconsiderate levity of their children, so, when they are buried, the rites of sepulture require to be performed in a devout spirit, and with corresponding gravity of deportment. Funeral honours would be deemed incomplete, even though the prescribed regulations were observed to the letter, if the countenance of the chief mourner assumed an improper aspect. Of so much moment is outward appearance, that correct feeling, how unequivocally soever it might be manifested, would be insufficient to atone for the want of due order, or for any transgression of its forms. Hence Confucius says, in funeral ceremonies the most difficult part of the duty consists in the countenance. The same love of ceremony pervades the constitution of society. It is seen in the family, where it regulates domestic duties, by assigning to each member his proper station, and exacting from him punctilious attention to etiquette. It dictates suitable modes of communication between host and guest, controls personal behaviour, draws the line of demarcation between individuals of different rank, and ordains proper forms of intercourse in society. To the assumed importance of propriety may be attributed the...

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