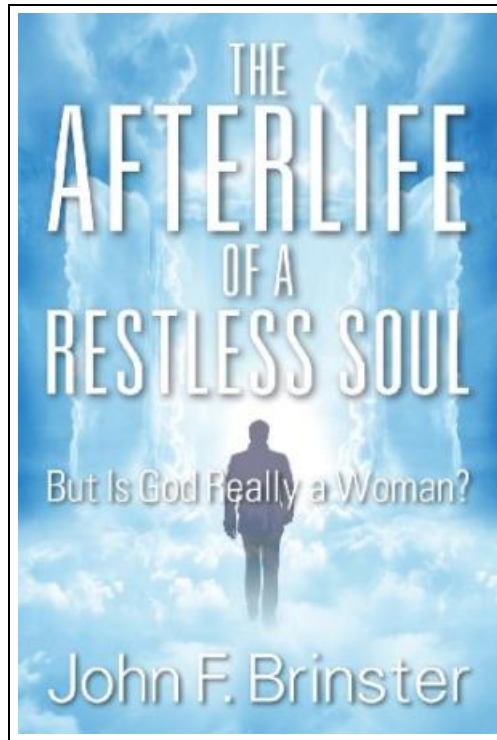


## The Afterlife of a Restless Soul: But Is God Really a Woman?



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### **Reviews**

*Merely no phrases to spell out. I am quite late in start reading this one, but better then never. Your way of life period is going to be enhance once you complete reading this publication.*

*(Joanie Hamill I)*

## THE AFTERLIFE OF A RESTLESS SOUL: BUT IS GOD REALLY A WOMAN?



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Outskirts Press, United States, 2013. Paperback. Book Condition: New. 226 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.The Cackelry Stories. All humans must eventually die and afterlife is of universal concern. The imaginative mind looks to its best interest. Religion can guide men s souls but simple belief is not for everyone. Professor Jeremiah B Cackelry III, a brilliant Einsteinian scientist, intent on saving the world, was introduced in The Man Who Created God (Xlibris). A confirmed atheist, he married his young assistant and met death by Viagra complications. In The Abduction (Authorhouse) his widow, Anne Duchin, married to a banker, Jeremiah B Cackelry IV, became involved in a search for a controversial writing hidden in the Great China Wall. The first Chinese ambassador made an arduous trek westward for alliances with Romans against Mongolian hordes. A chance stay at a Bethlehem farm and the Messianic Prophecy caused him to substitute his twin infant for Jesus in the manger. His second twin, assisting in burial following crucifixion, was mistaken for resurrection. This new Cackelry book The Afterlife of a Restless Soul (Outskirts) follows his spirit into the afterlife where, finding no god, he reorganizes heaven. Disillusioned by ideal existence he returns to the planet plagued by fear that a god might exist and is likely to be a woman. The author, a noted contributor in science and philosophy, is a phi beta kappa, magna cum laude graduate of Princeton University. His other popular books include The Precarious Human Role in a Mechanistic Universe (Xlibris), a nonfiction analysis of the trend toward atheism.



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