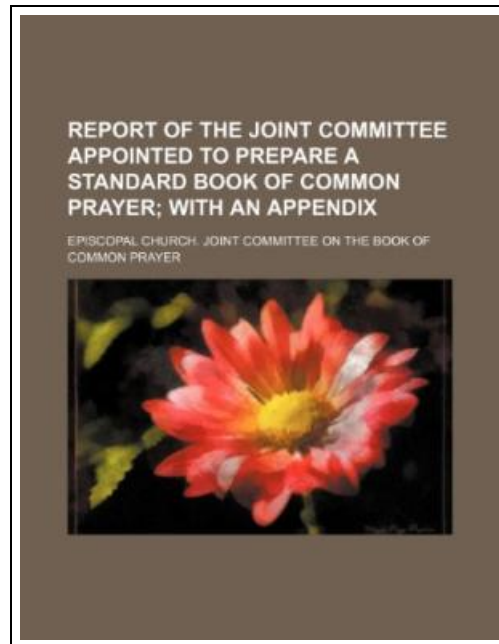


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It is fantastic and great. It is written in easy words and phrases instead of confusing. I am just delighted to explain how this is actually the best book I have ever read through during my individual life and might be the finest publication for ever.
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REPORT OF THE JOINT COMMITTEE APPOINTED TO PREPARE A STANDARD BOOK OF COMMON PRAYER; WITH AN APPENDIX



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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1893 edition. Excerpt: . repeated in the Hebrew, because it seems that the former part of the verse was twice translated.) Where these Divine Names stand, either with or without the interjection O at the beginning of a psalm or of a portion of Ps. 119, full capitals were used, as ordinarily at the beginning of a chapter in the Bible. This fails to show that the word Lord in 90:1 and 119: 97 and the word God at the beginning of Ps. 46, 60, 63, 67, 74, 82, and 108, do not represent the ineffable Name. The word God at the beginning of Ps. 79 was left in ordinary type. In these ten cases we have put the letters after the initials in the words Lord and God in lower-case type, but of a larger size than that elsewhere used. The Hebrew word Elyon, applied to the Almighty, is represented in the Psalter eleven times by Most Highest, four times by Most High, twice by Most High (God), once by High (God), and once by Highest. In nearly all these cases, the Standard of 1845 used capitals, as printed above. We have made the usage uniform by introducing capitals in Ps. 7: 18, 67: 2, 78: 35, and 78: 57. The same Hebrew word occurs also in Ps. 91:9, but is so mistranslated as not to appear as a Divine title. Another Hebrew word, Mdrom, appears in the Psalter as 1 This is the rendering of the...

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