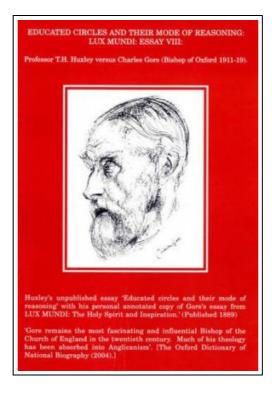
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Thonemann (H F). Paperback. Book Condition: new. BRAND NEW, Educated Circles and Their Mode of Reasoning: Lux Mundi - Essay VIII (1889): Professor T.H. Huxley Versus Bishop Charles Gore, Helena Fyfe Thonemann, The reason for re-publishing Charles Gore's famous essay of 1889, with Professor Huxley's comments, is because many have heard of it, and few have read it. Hopefully Huxley's own copy, with his penciled annotations to critical paragraphs in Part iii, will add vivacity to a seminal, but closely argued, work. Huxley was only interested in Gore's treatment of inspiration in the Old and New Testaments. Huxley's copy of "Lux Mundi" ("The Light of the World") strayed from his main library, given to Imperial College, London, and only resurfaced in 1997, in a second-hand bookshop in Oxford. "Lux Mundi: - Essay VIII - The Holy Spirit and Inspiration" - In the closing years of the nineteenth century a collection of essays was published, under the editorship of Charles Gore, titled "Lux Mundi". ("The Light of the World"). These studies faced the problems of the new ideas in science and critical biblical analysis head on. Their answer was a closely argued, confident, liberal catholic viewpoint, which resulted in controversy and commendation amongst their contemporaries. Gore, first principal of Pusey House, Oxford, at the time (1889), contributed an essay "The Holy Spirit and Inspiration" in which he questioned the literal historical accuracy of the old Testament, blithely explained that it did not matter anyway, accepted the validity of much of the scientific debate in biology over the origins of man, and threw in, as if in afterthought, the thesis that Jesus of Nazareth, if truly human, cannot have been omniscient in His earthly life. This last thesis provoked outrage, which hurt the young devout Oxford scholar. It was probably the reason...

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