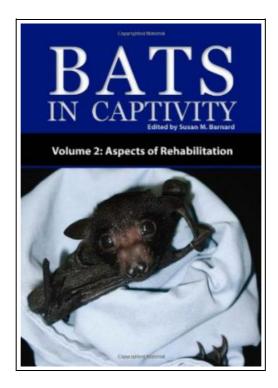
# Bats in Captivity - Volume 2: Aspects of Rehabilitation



Filesize: 7.97 MB

# Reviews

This ebook is great. I am quite late in start reading this one, but better then never. I am just easily will get a satisfaction of reading through a composed pdf.

(Brendan Doyle)

### BATS IN CAPTIVITY - VOLUME 2: ASPECTS OF REHABILITATION



Logos Press. Paperback. Condition: New. 484 pages. Dimensions: 9.9in. x 7.0in. x 1.3in.A comprehensive book intended for anyone maintaining bats in captivity. Bats in Captivity is the only book of its kind, detailing the captive care of bats worldwide. This volume comprises 38 papers by 41 contributing authors. It contains a user-friendly guide to bat identification, subjects on reproductive patterns and parental care, social organization and communication, capturing and handling, releasing bats into the wild, marking bats for individual identification, torpor and hibernation, lactation and postnatal growth, simulating mothers milk and hand rearing pups of all bat groups, plus much more. This item ships from multiple locations. Your book may arrive from Roseburg, OR, La Vergne, TN. Paperback.



# You May Also Like



The About com Guide to Baby Care A Complete Resource for Your Babys Health Development and Happiness by Robin Elise Weiss 2007 Paperback

Book Condition: Brand New. Book Condition: Brand New.

Read PDF »



Everything Ser The Everything Green Baby Book From Pregnancy to Babys First Year An Easy and Affordable Guide to Help Moms Care for Their Baby And for the Earth by Jenn Savedge 2009 Paperback

Book Condition: Brand New. Book Condition: Brand New.

Read PDF »



Baby Bargains Secrets to Saving 20 to 50 on Baby Furniture Equipment Clothes Toys Maternity Wear and Much Much More by Alan Fields and Denise Fields 2005 Paperback

Book Condition: Brand New. Book Condition: Brand New.

Read PDF »



#### How to Write a Book or Novel: An Insider's Guide to Getting Published

 $Create space, United States, 2015. \ Paperback. \ Book \ Condition: New. \ 203 \times 127 \ mm. \ Language: English. \ Brand \ New \ Book \ ***** \ Print on Demand \ ***** \ Write \ And \ Publish \ Your \ Book \ In \ 2015 \ What \ does it takes to write...$ 

Read PDF »



#### A Parent s Guide to STEM

U.S. News World Report, United States, 2015. Paperback. Book Condition: New. 214 x 149 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*\*. This lively, colorful guidebook provides everything you need to know...

Read PDF »