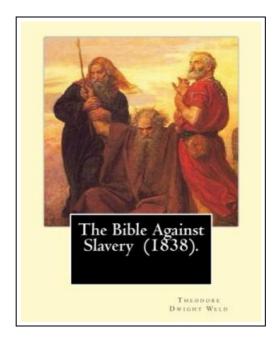
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Reviews

Very good eBook and valuable one. This is for anyone who statte that there was not a worth reading. You will not truly feel monotony at at any time of your own time (that's what catalogs are for concerning if you question me).

(Ms. Ona Muller)

THE BIBLE AGAINST SLAVERY (1838). BY: THEODORE DWIGHT WELD: THEODORE DWIGHT WELD (NOVEMBER 23, 1803 IN HAMPTON, CONNECTICUT - FEBRUARY 3, 1895 IN HYDE PARK, MASSACHUSETTS) (PAPERBACK)



Createspace Independent Publishing Platform, 2017. Paperback. Condition: New. Language: English . Brand New Book ***** Print on Demand *****. heodore Dwight Weld (November 23, 1803 in Hampton, Connecticut - February 3, 1895 in Hyde Park, Massachusetts) was one of the architects of the American abolitionist movement during its formative years from 1830 through 1844, playing a role as writer, editor, speaker, and organizer. He is best known for his co-authorship of the authoritative compendium American Slavery As It Is: Testimony of a Thousand Witnesses, published in 1839. Harriet Beecher Stowe partly based Uncle Tom s Cabin on Weld s text and it is regarded as second only to that work in its influence on the antislavery movement. Weld remained dedicated to the abolitionist movement until slavery was ended by the Thirteenth Amendment to the United States Constitution in 1865. Early life Born in Hampton, Connecticut, the son and grandson of Congregational ministers, at age 14 Weld took over his father s 100-acre farm near Hartford, Connecticut to earn money to study at Phillips Academy in Andover, Massachusetts, attending from 1820 to 1822 until failing eyesight caused him to leave. After a doctor urged him to travel, he started an itinerant lecture series on mnemonics, traveling for three years throughout the United States, including the South where he saw slavery first-hand. In 1825 Weld moved with his family to Pompey, New York in upstate New York. Weld then studied at Hamilton College in Clinton, Oneida County, New York, where he became a disciple of the famous evangelist Charles Finney, spending several years working as a member of his holy band before deciding to become a preacher and entering the Oneida Manual Labor Institute in Oneida, New York. While there, he would spend two weeks at a time traveling about lecturing on...

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