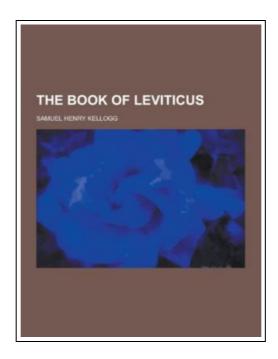
# The Book of Leviticus



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# Reviews

It is great and fantastic. Better then never, though i am quite late in start reading this one. Its been written in an extremely simple way and is particularly only right after i finished reading this ebook where actually changed me, affect the way i really believe.

(Orin Blick)

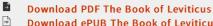
# THE BOOK OF LEVITICUS



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Theclassics.Us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1891 edition. Excerpt: . CHAPTER V. THE PEACE-OFFERING. Lev. iii. 1-17; vii. 11-34; xix. 5-8; xxii. 21-25. IN chap. iii. is given, though not with completeness, the law of the peace-offering. The alternative rendering of this term, thankoffering (marg. R.V.), precisely expresses only one variety of the peaceoffering; and while it is probably impossible to find any one word that shall express in a satisfactory way the whole conception of this offering, it is not easy to find one better than the familiar term which the Revisers have happily retained. As will be made clear in the sequel, it was the main object of this offering, as consisting of a sacrifice terminating in a festive sacrificial meal, to express the conception of friendship, peace, and fellowship with God as secured by the shedding of atoning blood. Like the burntoffering and the meal-offering, the peace-offering had come down from the times before Moses. We read of it, though not explicitly named, in Gen. xxxi. 54, on the occasion of the covenant between Jacob and Laban, wherein they jointly took God as witness of their covenant of friendship; and, again, in Exod. xviii. 12, where Jethro took a burnt-offering and sacrifices for God; and Aaron came and all the elders of Israel, to eat bread with Moses father-in-law before God. Nor was this form of sacrifice, any more than the burnt-offering, confined to the line of Abraham s seed. Indeed, scarcely any religious custom has from the most remote...





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