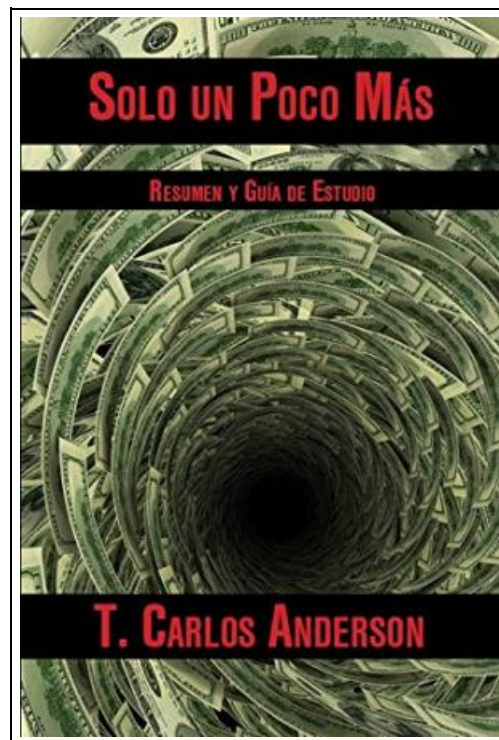


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Reviews

*These types of publication is the greatest publication available. It really is filled with knowledge and wisdom Once you begin to read the book, it is extremely difficult to leave it before concluding.
(Prof. Lenna Beatty III)*

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ACTA Publications. Paperback. Condition: New. 60 pages. Este folleto lo llevar a travs de las tres eras cortas de exceso que conforman la larga poca de la desigualdad: La Era Dorada (1870-1900), los Felices Años Veinte y la era actual que comenzó en 1980. El librito detalla y describe a la cultura dominante del comercio, el materialismo y el consumismo como una religión - una preocupación definitiva. En su mayoría, ha sido una buena religión alimentando, vistiendo, dando techo y empleo a millones, simultáneamente sacando a muchos de las garras de la pobreza. La religión, sin embargo, tiene sus límites y cuando se le estira demasiado se rompe, sufriendo así el bien común compartido. Las desigualdades económicas, antes desconocidas, producen para muchos un estilo de vida tenso y agitado, con más problemas sociales. Este resumen de Solo un Poco M: La Cultura del Exceso y el Destino del Bien Común le ayudará a entender el presente y el futuro. Las preguntas al final de los capítulos son para uso personal o para discusión de grupo. Si le gusta la presentación de estos asuntos, por favor considere leer la versión completa de Solo un Poco M (Just a Little Bit More: The Culture of Excess and the Fate of the Common Good), que desarrolla estos temas a mayor detalle, ilustración y profundidad. This booklet explains the three short eras of excess that are a part of the long era of inequality: The Gilded Age (1870-1900), the Roaring Twenties, and the current era that started in 1980. This booklet details and describes the dominant culture of commerce, materialism, and consumerism as a religion an ultimate concern. For the most part, this religion has been a good one feeding, clothing, sheltering, and employing millions, at the same time taking many of these from the grip of poverty. This religion, however, has its limits and when it goes too far...



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