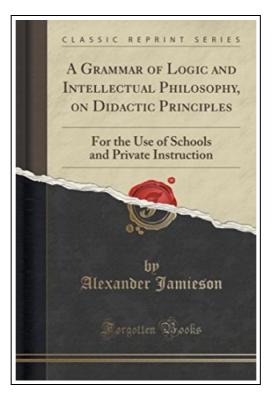
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### Reviews

This book is really gripping and intriguing. It is writter in easy words and never confusing. You can expect to like the way the blogger create this pdf. (Summer Jacobson)

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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*\*. Excerpt from A Grammar of Logic and Intellectual Philosophy, on Didactic Principles: For the Use of Schools and Private Instruction Grammar, Logic, and Rhetoric are the handmaids of Literature, Science and Philosophy. The study of grammar is the study of language, and memory is the faculty which it chiefly employs and exercises. But in proceeding towards tho cultivation of taste and genius, the acquisition of science, and other ulterior objects of education, the faculties most susceptible of improvement and refinement are the imagination and the UNDERSTANDING. Polite Literature is addressed to die imagination and the understanding in conjunction; science is addressed to the understanding alone. With the view, therefore, of conducting youth from the mere exercise of memory, in the study of language, towards investigations on die powers of the understanding, in the regions of science, my Grammar of Rhetoric and Polite Literature professes, by a proper gradation, to occupy the mind, for some time, in those agreeable prospects exhibited to the imagination, and in those interesting speculations, also, addressed to the understanding, with which die ails of speaking and writing so amply abound. But the most successful initiation and discipline into die researches of philosophy, are disquisitions about the objects with which we are familiar, and inquiries into the operations of the human mind, which we every day experience. And Logic has been justly styled the history of the human mind, inasmuch as it traces the progress of our knowledge, from our first and simple perceptions, through all their different combinations, and all those numerous deductions, that result from variously comparing them one with another. For it is thus, only, that we are let into the frame...

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