

I Explore: A Science Textbook, 6

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Reviews

The book is great and fantastic. It is rally exciting throgh reading time period. I am pleased to let you know that this is basically the greatest ebook i actually have go through inside my very own life and may be he best book for possibly. (Mr. Hyman Ankunding DDS)

I EXPLORE: A SCIENCE TEXTBOOK, 6



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Cambridge University Press, 2010. Softcover. Book Condition: New. I Explore is an eight-level series of textbooks in science for school students. As envisaged in the National Curriculum Framework (2005) guidelines, these books have been designed to present science as a living body of knowledge where students are encouraged and guided to make exploratory forays of their own. Books 6 to 8 conform strictly to the specification of the latest NCERT syllabus for science at the middle school level. Special care has been taken to inculcate scientific aptitude in students through a variety of exercises and activities and to enhance their investigative and analytical ability. A number of tasks and exercises have been incorporated in the books to facilitate Continuous and Comprehensive Assessment (CCE). Key features ? Thematic and activity-oriented approach in a graded manner makes learning comprehensive ? Simple and clear style of presentation makes the understanding of concepts easy ? Now you know in-text exercises facilitate development of formative skills by reinforcing concepts learnt before moving on to the next section ? In-text Activities , In the Laboratory and Project Ideas foster skills of investigation and experimentation ? Multiple sections with HOTS questions and activities encourage creative and analytical thinking ? Sample test papers at the end of each book help in self-assessment ? Do you know? section provides interesting supplementary scientific facts and information ? Points to Remember summarises the key points of a chapter and helps in quick recapitulation ? Important Definitions listed at the end of the chapter explains scientific terms and definitions ? Short biography of a famous scientific given in each chapter chronicles his or her greatest achievements ? Teacher`s Manual includes an overview of lessons and additional sample papers Printed Pages: 206.

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