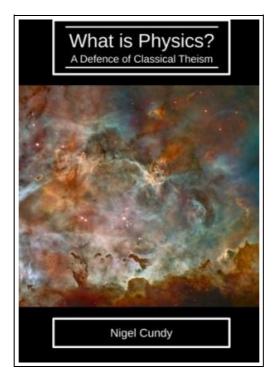
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Createspace Independent Publishing Platform, 2017. Paperback. Condition: New. Language: English. Brand New Book ****** Print on Demand ******. The modern world-view is very much shaped by the scientific revolution of the sixteenth to nineteenth centuries. However, the science behind Newtonian-based physics, and its daughters, has been shown to be wrong. Almost every philosophical assumption behind the mechanistic philosophy that inspired Galileo, Newton and their successors through to Maxwell, and even Einstein's classical theory of relativity, has been shown to be wrong by the experimental success of quantum field theory in the latter part of the twentieth and early twenty first centuries. Key philosophical principles, which underlie much of contemporary thought, such as nominalism, empiricism, determinism and the enlightenment views on causality are also undermined. The scientific revolution was accompanied by an unremitting criticism of classical philosophy. However, much of that criticism was based on the premise that physics is fundamentally mechanistic, an assumption we now know to be incorrect. So how well does that criticism measure up against today's science? The critical arguments are far weaker than they are often claimed to be. So what if we compare contemporary physics against classical philosophy? Classical philosophy is not unscathed, but it survives the encounter. Key classical concepts such as formal and final causality, potentiality and actuality, and the principle of (classical) causality have (when not misunderstood as the renaissance and early modern thinkers tended to do) direct analogues in quantum field theory. While it requires modification, and needs to be given a secure mathematical and geometrical foundation, the philosophy of the high medieval scholastics provides a far better basis for a philosophy logically imply classical monotheism. So how well do...

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